



## Arizona State Board for Private Postsecondary Education

1740 W Adams St., Suite 3008 | Phoenix, Arizona 85007

(602) 542-5709

Website: <https://ppse.az.gov/>

Institution Portal: <https://elicense.az.gov/>

### AGENDA

**ARIZONA STATE BOARD FOR  
PRIVATE POSTSECONDARY EDUCATION  
1740 West Adams Street, Conference Room C  
Phoenix, AZ**

**AUGUST 22, 2019**

Pursuant to A.R.S. § 38-431.02, Notice is given to the Arizona State Board for Private Postsecondary Education (PPSE) and to the General Public that the PPSE Board will hold a meeting open to the public, as indicated on the Agenda. The Board reserves the right to change the order of the Agenda items with the exception of Hearings.

The Board, upon a majority vote of a quorum of the members, may go into Executive Session for the purpose of obtaining legal advice, pursuant to A.R.S. § 38-431.03(A)(3) on any matter on the Agenda.

The Board, upon a majority vote of a quorum of the members, may also go into Executive Session to discuss or consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law, pursuant to A.R.S. § 38-431.03(A)(2).

#### **THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM.**

- I. CALL TO ORDER – 10:00 A.M.**
- II. BOARD MEETING MINUTES of the July 25, 2019 Board Meeting:** Acceptance of the audio recording as the official Minutes of the Board Meeting
- III. LICENSING:**
  - A. Supplemental License Applications for a Change of Ownership:**
    1. Ashford University – Administrative Center Only
    2. Northcentral University – Administrative Center Only
  - B. 2019 License Renewals:**
    1. Regular Degree-Granting License Renewal – Arizona Summit Law School (in Teach-out)
    2. Conditional to Regular License Renewal:
      - a. Arizona Academy of Air Conditioning
      - b. Arizona School of Locksmith, LLC
      - c. AZBrow Academy
      - d. Recording Radio Film Connection

- C. **Administrative Center License Application:** Southern New Hampshire University
- D. **Regular Degree-Granting License Application:** The Catholic University of America
- E. **Conditional, Non-Accredited Vocational Program Applications:**
  - 1. Allied Health Career Education
  - 2. Service Education, LLC d/b/a National Technical Institute
  - 3. XR Academy

**IV. CALL TO THE PUBLIC:** Public input is encouraged. *Presentation must be limited to five minutes.* Please be aware, however, that the Board may not discuss, consider or take action at this meeting on any item not appearing on its Agenda. During the meeting, additional public comment may be requested, but is generally not allowed.

**V. BOARD BUSINESS**

- A. **Executive Director's Report:**
  - 1. Listing of Approved Programs, Change of Locations and Names, Listing of Closures, General Updates
  - 2. Listing of other regulatory actions against licensees  
A copy of the Executive Director's Report and the Listing of Other Regulatory Actions are available at the Board office at least 24 hours before the meeting
- B. **Discussion and action A.A.C. Rule R4-39-109. Supplemental License Applications: Programs**
- C. **Discussion and action on legislative changes – proposed fee increase and correction of HB2146**
- D. **Discussion and action – 2021 Budget Request, Master List and Strategic Plan**

**VI. ADJOURNMENT**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Rachel Kierce at 602/542-5715. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative formats by contacting Rachel Kierce at 602/542-5715.

**Teleconference participation:** Persons may attend the meeting or may participate by telephone by calling **1-877-820-7831, pass code: 486951#.**

**WiFi: User name: Guest/password: SedonaSharks84**