

**Katie Hobbs**  
Governor



**Kevin La Mountain**  
Executive Director

**Arizona State Board for Private  
Postsecondary Education**

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**BOARD FOR PRIVATE POSTSECONDARY EDUCATION**  
**NOTICE AND AGENDA FOR BOARD MEETING**

**Thursday, May 22, 2025, at 10:00 AM.**

**HELD VIRTUALLY VIA GOOGLE MEET**

**Board Meeting**

**Thursday, May 22 · 10:00am**

**Time zone: America/Phoenix**

**Google Meet joining info**

**Video call link: <https://meet.google.com/pmr-zxoy-wvk>**

**Or dial: (US) +1 484-696-5165 PIN: 278 293 552#**

**More phone numbers: <https://tel.meet/pmr-zxoy-wvk?pin=6504036332993>**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the Arizona State Board for Private Postsecondary Education that the Board will hold a board meeting open to the public on the date and at the time indicated above. The meeting will be held digitally, online. A full meeting agenda and list of applications to be considered can be found online at **[www.ppse.az.gov](http://www.ppse.az.gov)**.

The Board reserves the right to change the order of items on the agenda, except for those matters set for a specific time. The formal hearings and formal interviews are scheduled to be heard during specific time blocks. The Board Chairperson, however, reserves the right to call cases in random order.

The Board, upon a majority vote of a quorum of the members, may hold an Executive Session on any of the listed agenda items to obtain legal advice pursuant to A.R.S. § 38-431.03(A)(3).

Americans with Disabilities Act: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter or a copy of this document in an alternative format, by contacting Kevin La Mountain at 602-542-5716.

**Board Members**

Mr. Mike Romano - Chair

Dr. Jennifer Lech - Vice Chair

Mr. Doug Ball, Dr. Brad Boute, Ms. Mary Kelly, Dr. Paul Mittman

**The agenda for the meeting is as follows:**

**I. Call to Order: 10:00 AM. (MST)**

**II. Roll Call**

**III. Declaration of Conflicts of Interest – [A.R.S. § 38-503](#)**

**IV. Review, Discussion, and Possible Action on Approval of Board Meeting Minutes**

- A. Acceptance of the audio recordings as the official Open Minutes of the Board Meeting from April 24, 2025.

**V. Review and Discussion of the Executive Director's Report**

**VI. Review, Discussion, and Possible Action on the Following Consent Agreements:**

- A. Lifework Education

**VII. Review, Consideration, and Possible Action on the Following Pending License Applications:**

**A. Initial Applications**

- a. San Joaquin Valley College
- b. Common Institute
- c. College of Science and Education
- d. Tradez Institute

**VIII. Call to the Public:**

The Board encourages public input. Presentations are limited to five minutes. However, please be advised that the Board is prohibited from discussing, considering, or taking action on any item not included on the agenda. While additional public comments may be requested during the meeting, they are generally not allowed.

**IX. Adjournment**

Persons with disabilities may request reasonable accommodation, such as a sign language interpreter, by contacting the Board office at (602) 542-5709. Requests should be made as early as possible to allow time to arrange the accommodation.

May 19, 2025



Kevin La Mountain  
Executive Director