



Arizona State Board for Private Postsecondary Education

1740 W Adams St., Suite 3008 | Phoenix, Arizona 85007

(602) 542-5709

Website: <https://ppse.az.gov/>

Institution Portal: <https://elicense.az.gov/>

AGENDA

**ARIZONA STATE BOARD FOR
PRIVATE POSTSECONDARY EDUCATION
1740 West Adams Street, Conference Room C
Phoenix, AZ**

JANUARY 24, 2019

The Board, upon a majority vote of a quorum of the members, may go into Executive Session for the purpose of obtaining legal advice, pursuant to A.R.S. § 38-431.03(A)(3) on any matter on the Agenda. The Board reserves the right to change the order of the Agenda items with the exception of Hearings.

The Board, upon a majority vote of a quorum of the members, may also go into Executive Session to discuss or consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law, pursuant to A.R.S. § 38-431.03(A)(2).

THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM.

- I. CALL TO ORDER – 10:00 A.M.**
- II. BOARD MEETING MINUTES:** Acceptance of the October 25, 2018 audio recording as the official Minutes of the Board Meeting
- III. STATUS UPDATES:**
 - A.** Arizona Summit Law School - Teach out
 - B.** Art Institute - closure
 - C.** The Golf Academy - closure
- IV. REQUEST FOR REHEARING OR REVIEW:** Southwest University of Visual Arts, Complaint #19-S001
- V. LICENSING:**
 - A. Supplemental License Application for a Change of Ownership:** DevMountain
 - B. Regular Vocational Program License Renewal:**
 1. Charles of Italy Massage Therapy School
 2. WozU

- C. **Regular Degree-Granting License Renewal - Southwest University of Visual Arts**
- D. **Provisional Degree-Granting License Renewal - Unmanned Vehicle University**
- E. **Conditional Vocational Program License Applications (depends upon progress:**
 - 1. Arizona Montessori Teacher Education Program
 - 2. Biltmore Dental Assisting
 - 3. Harris Phlebotomy

VI. CALL TO THE PUBLIC: Public input is encouraged. *Presentation must be limited to five minutes.* Please be aware, however, that the Board may not discuss, consider or take action at this meeting on any item not appearing on its Agenda. During the meeting, additional public comment may be requested, but is generally not allowed.

VII. BOARD BUSINESS

- A. **Executive Director's Report:**
 - 1. Listing of Approved Programs, Change of Locations and Names, Listing of Closures, General Updates
 - 2. Legislative Update: If applicable
 - 3. Listing of other regulatory actions against licensees
A copy of the Executive Director's Report and the Listing of Other Regulatory Actions are available at the Board office at least 24 hours before the meeting
- B. **Election of Chairman and Vice Chairman**
- C. **Appointment of Members:**
 - 1. Complaint Committee
 - 2. Finance Committee

VIII. ADJOURNMENT

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Rachel Kierce at 602/542-5715. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative formats by contacting Rachel Kierce at 602/542-5715.

Teleconference participation: Persons may attend the meeting or may participate by telephone by calling **1-877-820-7831, pass code: 969561#.**

WIFI: User name: Guest/password: SedonaSharks84